

# **MEETING of DITCHEAT PARISH COUNCIL**

## **AGENDA**

MEMBERS OF DITCHEAT PARISH COUNCIL ARE HEREBY SUMMONED TO THE MEETING OF DITCHEAT PARISH COUNCIL TO BE HELD ON THURSDAY 18<sup>th</sup> JANUARY 2018, COMMENCING AT 7.30PM, AT CHURCH ROOM, DITCHEAT.

**PUBLIC PARTICIPATION** – Opportunity for members of the public to address the Parish Council.

001/18 APOLOGIES FOR ABSENCE.

002/18 COUNTY AND DISTRICT COUNCILLORS REPORTS.

003/18 REPORT FROM AVON & SOMERSET CONSTABULARY- PCSO DURY/BEAT OFFICER.

004/18 CODE OF CONDUCT – Declarations of interest and dispensations.  
a) To receive any declarations of interest on items included on the agenda.  
b) To consider any requests for dispensation for disclosable pecuniary interests.

005/18 MINUTES - To approve the minutes of the meeting held on 7<sup>th</sup> December 2017.

006/18 MATTERS ARISING - from the meeting held on 7<sup>th</sup> December 2017.  
a) Painting and repair of fingerpost signs.  
b) Purchase of a new litter bin for the playground.  
c) Dumping of food on the Ditchheat to Arthurs Bridge road.  
d) To note the dates for PC meetings 2018 to 2019 with the dates of the Annual Parish meeting and the Annual Meeting of the Parish Council have been confirmed.  
e) Planning training session.  
f) Mural board in the bus shelter in Ditchheat.

007/17 MINUTES - To approve the minutes of the meeting held on 28<sup>th</sup> December 2017.

008/18 MATTERS ARISING - from the meeting held on 28<sup>th</sup> December 2017.

009/18 PLANNING  
a) To consider the following planning application:  
1) Householder application: Proposed lean-to conservatory to rear of dwelling. The Trap House, Ditchheat. Ref 2017/3255/HSE.  
b) Mendip Local Plan Part II – to consider the most recent documentation from MDC and to confirm the PC finalise the response of the PC to the consultation document.  
c) Update from CE regarding the ongoing use of the former cricket field in the context of the Local Green Spaces register.  
d) To note that planning permission has been granted for:  
1) The Old Farmhouse, Alhampton. Ref: 2017/2894/HSE.  
e) To note that the planning application for the erection of 3 dwellings on land at Back Lane, Ditchheat has been withdrawn. Ref: 2017/2298/FUL.

010/18 FINANCE

- a) Bank balances as per cash book at 10<sup>th</sup> January - to receive a verbal report.
- b) To confirm the precept for 2018/19.
- c) To ratify and adopt the draft policy on requests for charitable or other financial donations.
- d) Approval of Parish Council payments and authority to sign cheques.
  - 1) Affiliation fee for Somerset Association of Local Councils (SALC) for 2017/2018 year - £191.96.
  - 2) Miss P Griffiths – Clerk’s expenses 1<sup>st</sup> October – 31<sup>st</sup> December 2017 - £90.00.
- e) To note payment to the following:
  - 1) Tony’s Garden Services for grass cutting on 10<sup>th</sup> November 2017 - £65.00.
  - 2) Somerset Playing Fields Association membership fee - £15.00.

011/18 PLAYGROUND

- a) Purchase of new litter bin.
- b) Any matters of report.

012/18 HIGHWAYS

- a) Update on items/matters for repair previously reported.
- b) To agree new matters for report to the Highways authority.
- c) To note the temporary closure of Main Street, Walton near street for resurfacing works from 5<sup>th</sup> February – works are expected to last for 12 days.

013/18 FOOTPATHS, BRIDLEWAYS AND RIGHTS OF WAY.

- a) Any matters for report.

014/18 FEEDBACK FROM COUNCILLOR ATTENDING ‘THE RENDEZVOUS’.

015/18 HEALTH & SAFETY.

016/18 CLERK’S REPORT AND CORRESPONDENCE.

- a) Correspondence.
- b) Reports/items for information.

017/18 ITEMS OF REPORT AND INCLUSION ON AGENDA FOR THE NEXT MEETING.

- a) Chairman.
- b) Members.

Signed: P Griffiths Clerk to Ditchat Parish Council.

Dated: 14/01/2018.

DATE OF THE NEXT MEETING – 1<sup>st</sup> MARCH 2018 AT 7.30 pm in the Church Room.

If necessary, a Planning meeting will be held on 8<sup>th</sup> February 2018 the Church Room at 7.30pm.

PLEASE CHECK THE NOTICEBOARDS FOR AGENDAS AND DATES.  
MEMBERS OF THE PARISH AND PRESS WELCOME.